

### BELL SCHEDULE

| TUESDAY     | WEDNESDAY   | THURSDAY    | FRIDAY      |
|-------------|-------------|-------------|-------------|
| Block 1     | Block 1     | Block 1     | Block 1     |
| 8:00-9:12   | 8:00-9:12   | 8:00-9:12   | 8:00-9:12   |
| Block 2     | Block 2     | Block 2     | Block 2     |
| 9:16-10:28  | 9:16-10:28  | 9:16-10:28  | 9:16-10:28  |
| FLEX        | FLEX        | FLEX        | FLEX        |
| 10:28-10:57 | 10:28-10:57 | 10:28-10:57 | 10:28-10:57 |
| Block 3     | Block 3     | Block 3     | Block 3     |
| 11:01-12:13 | 11:01-12:13 | 11:01-12:13 | 11:01-12:13 |
| LUNCH       | LUNCH       | LUNCH       | LUNCH       |
| 12:13-12:53 | 12:13-12:53 | 12:13-12:53 | 12:13-12:53 |
| Block 4     | Block 4     | Block 4     | Block 4     |
| 12:57-2:09  | 12:57-2:09  | 12:57-2:09  | 12:57-2:09  |
| Block 5     | Block 5     | Block 5     | Block 5     |
| 2:13-3:25   | 2:13-3:25   | 2:13-3:25   | 2:13-3:25   |

## HALLOWE'EN EXPECTATIONS AT THE WOODS!!

\*\*Appropriate costume and coverage.

Be respectful of your peers\*\*





## HWSS Student Council



## New Members welcome!

Let us know your name, grade and reason that you want to join student council!

Application only open for a

weeks!

(10.31-11.15) first meeting on 11.17

Send it to:

hwssstudentcouncil@gmail.com

### 学生许可证续期信息交流会 Study Permit Renewals Workshop



日期/Date & Time :2017-Nov-7<sup>th</sup> (TUESDAY) 3:30-4:30 pm

• 地点/Location :Heritage Woods – Library Lab

● 语言/Language : 国语 (Mandarin)

• 请携带现有签证 (Study Permit) 和护照 (Passport)

#### **REMINDER TO GRADE 95:**

### PLEASE RETURN COMPLETED PARENT CONSENT FORMS TO THE MAIN OFFICE ASAP.

#### We need your consent

To be filled out and signed by a parent or guardian and student, then returned to the school.

To the Parent/Guardian: Your child has the right and responsibility to have a safe and educational workplace visit. Health and Safety education is an important element of this program. Review this form with your child and sign below. If you have additional questions about safety, contact the school or the workplace.

| tudent's name:                                    | Teacher's name:   |
|---|---|
| My child has my permissi                          | on to participate in this program.  |
| Partnership for the purpo<br>program.             | aphed, interviewed or videotaped on Take Our Kids to Work day by the workplace or by The Learning<br>use of promotion, advertising and public relations purposes related to the Take Our Kids to Work   |
|   | nat I am bringing my child to work on Wednesday, November 1, 2017, between the hours of   |
| and   | . We have discussed lunch arrangements and appropriate clothing/safety attire.  |
| Parent's name:                                    | Telephone:  |
| Workplace name:                                   |   |
| Address:  |   |
| OR  |   |
| My child will accompany a: (                      | check one)  |
| ☐relative ☐friend                                 | □ community host  |
| to their workplace on Wedn                        | esday, November 1, 2017, between the hours of and We have discussed lunch   |
| arrangements and appropria                        | ate dothing/safety attire for this particular workplace.  |
| Contact's name:                                   |   |
| Workplace name:                                   |   |
| ☐ A colleague at my workp                         | lace would be willing to host another student in need of a placement.   |
| Colleague's name:                                 | Telephone:  |
|   |   |
| lements of risk                                   | K.  |
| wolve certain elements of risk. In                | s, such as field trips, cooperative education, job shadowing and Take Our Kids to Work participation,<br>njuries may occur while participating in this activity without any fault of the student, the school board, or<br>our child to take part in this activity, you are accepting the risk that your child may be injured. |
| or more information see the rec                   | ommendations for Workplace Health & Safety at thelearningpartnership.ca.  |
| I understand that there a<br>above with my child. | are risks associated with my child visiting a workplace and I have reviewed the Elements of risk section  |
| Parent/Guardian signatur                          | e:Date:   |
| Student signature:                                | Date:   |
|   |   |

To learn more about any of the initiatives mentioned in this guide, or to download Take Our Kids to Work resources, visit our website: the learning partners hip.ca



1-800-790-9113



#### **Parent Guide**

November 1, 2017 | Take Our Kids to Work Day

Step into your future for a day!



Special thanks to our National Program Partner:





To learn more about Take Our Kids to Work resources visit

### PEER TUTORING CLASS

THE NEXT PEER TUTORING CLASS WILL BE THURSDAY, NOVEMBER 2<sup>ND</sup> DURING FLEX IN ROOM 237.

## ARE YOU A GRADE 12 STUDENT WHO IS FEELING OVERWHELMED WITH QUESTIONS REGARDING UNIVERSITY, COLLEGE, APPLICATIONS

.... if so, you should come to the Career Centre in the office and sig n-up for a "Q & A, Lunch & Munch" session with counsellor/career resource staff who will help answer the questions that are keeping you awake at night!!!

→ SIGN UP STARTS THIS WEEK AND LUNCH SESSIONS RUN ON THE FOLLOWING DAYS:

November 1, 2

## KODIAK ATHLETICS



### HWSS WRESTLING TEAM



New and returning wrestlers there is a Wrestling Team meeting scheduled for Friday, November 3<sup>rd</sup> at 12:20 pm in the Mat Room.



## KODIAK CLUBS



Do you really want to be a Karma Kodiak this year?

Culture Club meets this Friday.

You don't want to miss this...it will be awesome.

Join us to help make HWSS totally wicked.

Friday, November 3rd LUNCH Room 314 Be there!

See Mr. Moretti for details



### THE HOT POTATO INITIATIVE

#### **TAKE ACTION**

We bake & deliver potatoes to alleviate immediate hunger.

#### **ADVOCATE CHANGE**

We campaign on social media to eliminate the stigma of homelessness.

#### **INSPIRE EMPATHY**

We foster empathyamong everyday Canadians in stepping up.



WHEN: TUESDAY LUNCH

WHERE: ROOM 301



#### What is the WWF?

The mission of the World Wildlife Fund (WWF) is to preserve nature and reduce threats to the diversity of life by focusing on six main areas: food, climate, fresh water, wildlife, forests, and oceans.













Involved?

The WWF club's goal is to hold a variety of fundraisers throughout the year, to How Can I Get raise money for the WWF, as well as provide awareness to the cause through educational resources and accessible public information and activities



- When: Tuesdays at lunch
- Where: Room 313
- Why: Help save endangered animals and the earth!

How Can I Get in Touch?



Find out more about the WWF at: www.worldwildlife.org



### Join us TODAY - at lunch in room 313.

Together we will brainstorm ideas, excursions, and opportunity to make the world a better place for all!





See Mr. Ciardullo or Mr. Khalili for registration information if you would like to join the Science Fair!



## REPEAT NOTICES









- 1. Go to on-line store (https://store.passionsports.ca/hwssgrad)
- 2. Create account and place order
- 3. <u>Sale closes November 6th</u>/Orders delivered around December 8th
- \*\*Sizing sales will be available at lunch in the Grand Hall later in the week (stay tuned for dates).



Are you at school early?

Looking for a place to relax before class?



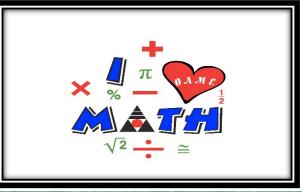
Want some coffee, tea, cereal or toast to start your day?

Come play some games, listen to music, make something creative, chat with others or even just chill

Come to ROOM 231
EVERY MORNING 8:30-9:15

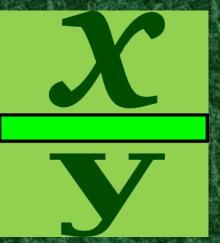


# Sign up for the CSMC and CIMC Math contests!



Register with Ms. Mason in room 305.

Deadline is November 1st!



Contest date is Nov. 22<sup>nd</sup>

## HWSS LANYARDS - \$5.00

HWSS Lanyards are available to purchase from the

main office.

\$5.00

